

January 18, 2025

Burnet County Commissioners
Burnet County Courthouse
220 S. Pierce Street
Burnet, Texas 78611
Re: Resume Cover Letter

Honorable Members of the Burnet County Commissioners Court:

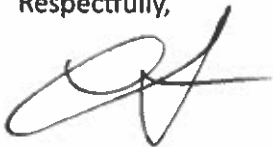
I am honored to submit my application and resume for your review and consideration to be appointed to fill the remaining term of Burnet County Judge. My career body of work over the near forty years of service to the State of Texas, Burnet County and citizens of Texas, demonstrate a life of service, integrity, leadership, and highly successful major project planning. When the job is tough, I get the job done.

I have already announced that I am running for Burnet County Judge in the next election. I want to be the Burnet County Judge, not just for the next two years, but for the next ten years. We have serious work to do and issues to resolve and I am ready to go to work on day one.

I did not grow up in Burnet County. My wife and I chose Burnet to finish out our lives and we live and thrive here now and have for the last five plus years. I am very active in the community and committed to service of others. To include; Burnet Rotarian, member of Our Mother of Sorrows Catholic Church (choir member), and supporter of numerous charitable entities. Hill Country Humane Society (title sponsor), Hill Country Children's Advocacy Center (Purse Bingo and Rifles, Racks & Deer Tracks), Casa Boots & BBQ, Burnet CISD Education Foundation, Phoenix Center Gala, Hill Country 100 Club, Central Texas 100 Club, Travis County Livestock Show, Margaret Trevino Scholarship, and the YMCA of the Highland Lakes.

I will work daily, focused and driven to restore the integrity of the office. I will work tirelessly beside each of you and other elected officials and department heads for the benefit of all the citizens of Burnet County.

Respectfully,

A handwritten signature in black ink, appearing to read 'Alan S. Trevino', with a stylized flourish at the end.

Alan S. Trevino

ALAN S. TREVINO



OBJECTIVE: Burnet County Judge

QUALIFICATIONS

- **Second in command and detail leader** with Governor George W. Bush's protective detail.
- **Provide dignitary protection detail** for sitting US Congressman since 2017.
- **Licensed Master Peace Officer** who commands more than 22 years of experience in law enforcement with the Texas Department of Public Safety and the Burnet County Sheriff's Office.
- **Exceeded expectations** on challenging work projects and daily assignments as well as coordinating numerous events achieving maximum results through proper planning and organization.
- **Effectively managed relationships** with political staff, event location staff, private firms, businesses, medical personnel, and other law enforcement agencies nationwide.
- **Successful private security company owner** for 22 years.
- **Burnet County Chief Deputy**

PROFESSIONAL EXPERIENCE

<u>BURNET COUNTY SHERIFF'S OFFICE</u> – Chief Deputy	2022-Present
<u>SENTRY SECURITY & INVESTIGATIONS, L.P.</u> - Owner	2003-Present
<u>TEXAS DEPARTMENT OF PUBLIC SAFETY</u> – Honorably Retired	1988-2008
GOVERNORS PROTECTIVE DETAIL	1995-2001

MAJOR ACCOMPLISHMENTS

- **Provide personal security** to Governor George W. Bush and family, and many other national and international dignitaries, celebrities, athletes, and CEO's.
- **Lead advance** for opening of Bush School of Public Affairs and Bush Library events, Texas A&M University. Coordinated motorcades, event sites, schedule for governor protective detail members and liaison for outside police agencies. Attended by state, national, and international dignitaries.
- **Served as security coordinator** for the 1999 Gubernatorial Inauguration events. Devise a strategic plan for each event site to ensure positive working relationship with Inaugural staff, event location staff, medical personnel, police assistance and detail members. Coordinated motorcade routes and vehicle manifests to ensure the safest of movements for all dignitaries. Made specific assignments for detail members.
- **Planned and organized all security needs** for the presidential campaign. Initiated department memorandum for additional manpower and defined the role of each member on the advance team. Recommended the number of advance teams and assisted in selecting team leaders. Generated cost analysis for department involvement in national campaign and justified

reasoning in management level meetings. Coordinated and produced course outline and objectives for department presidential protection school and was Lead Instructor. Requested/acquired equipment for traveling agents.

MANAGEMENT SKILLS

- Scheduled daily assignments of detail members for 1998 Gubernatorial campaign.
- Served as advance team leader, directing a team of eight members to ensure governors safety through strategically planning and coordinating travel arrangements and public events with political and private organizations and businesses throughout the United States.
- Scheduled advance team weekly deployment for 8 teams consisting of 8 members by coordinating assignments with Bush for President Office, often dealing with frequent schedule changes.
- Member, Vice Chairman, Texas Private Security Board, Appointed by Governor Abbott
- Member, Texas Private Security Advisory Committee, Appointed by DPS Public Safety Commission
- Member/Board of Directors, Texas School Safety Center, Appointed by Governor Abbott
- Member/Board of Directors, 100 Club of Central Texas
- As Chief Deputy, command 160 employees of the Burnet County Sheriff's Office
- Prepare and present budget to commissioner's court and work within given fiscal budget

TRAINING/INSTRUCTION/PROCEDURE IMPLEMENTATION

- Responsible for installation of the security system at Governor George W. Bush's private residence.
- Modified governor's protective detail operations manual and developed Field Training Program for governor's detail.
- Developed and coordinated specialized training to increase effectiveness of detail.
- Coordinated dignitary protection school for In-service and new member training.
- Developed background investigation procedures for placement of new members on detail.
- Serve as Training Coordinator for the Burnet County Sheriff's Office Training Provider Academy.

HONORS AND ACCOLADES

- Directors Award for individual efforts during presidential campaign.
- Major Division Chief Award for group efforts during presidential campaign.
- Letter of appreciation from Governor George W. Bush for service to him and his family.
- Letters of Commendation from DPS for efforts during presidential campaign
- Letter of appreciation from Governor Bush for efforts during 1999 Gubernatorial Inauguration.
- Letter of appreciation from Director of Events for efforts during 1999 Gubernatorial Inauguration.
- Letter of appreciation from United States Secret Service for efforts during 1999 Gubernatorial Inauguration.

EDUCATION

- Attended Howard County Junior College, Big Spring, Texas, 1983-1984, majoring in business administration
- Attended the University of Texas at Austin, 1984-1986, majoring in business administration